BELL COUNTY KENNEL CLUB

P. O. Box 1152

Killeen, TX 76540

MEMBERSHIP APPLICATION

Name: Home Phone: Address: City: State: Occupation: Work Phone: Email address:

Hobbies: Breed(s) of dogs owned: Number of dogs owned: Spayed/Centered: Number of litters in last 3 years: Are you an AKC licensed judge: you a professional handler:

Have you ever had your privileges suspended by the American Kennel Club

If YES, please explain in detail on a separate page and include it with this application.

I am interested in or involved in the following:

Breeding: Number of years Showing Number of years Number of AKC title obtained: Conformation Obedience Rally Agility

Herding Tracking Other

Other dog related organizations that I am a member or past member of:

Club: Positions held:

# of years a member

Do you have time to take an ACTIVE part in the Club's activities for a minimum of 3 hours a monthly Do you have time to work a minimum of 4 hours at the clubs shows/trials?

Please indicate the Club activities you are interested in participating in:

Dog Shows/Trials Training participant Training instructor Drill Team

Pet Fair

Publicity

Matches

Canine Good Citizenship testing Canine Ambassador Visitation Public Education

Club Management Meeting Hospitality

Dates that I have attended Club meetings: Other club activities that I have attended: Reasons for joining Bell County Kennel Club or an7 other information that you wish to give:

I hereby agree that upon election to membership in Bell County Kennel Club that I will abide by the Constitution and By-Laws, Standing Rules and Code of Ethics of the Club and the Rules and Regulations of the American Kennel Club.

Das:



First Sponsors Name: How long have you known the applicant?

Have you been to the applicants home and seen how his/her dogs are cared for?

Comments:

First Sponsors Signature: Date:

Second Sponsors Name: How long have you known the applicant?

Have you been to the applicants home and seen how his/her dogs are cared for?

Comments:

Second Sponsors Signature: Date:



Date of First Reading: Date of Second Reading: Action of Membership: